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The strife is o'er, the landscape smiles again;
  Far o'er her fertile vales the sun-god pours
His purple blessings on the inland main,
  And smiling ships embrace her peaceful shores.
Thro' heaven's design our Grant was sent to be
Chosen of him, to bring us Liberty!

LECTURES ON PANTHEISM AT THE CONCORD SCHOOL.

In this number we print four of the discussions of the Symposium at the Concord School of Philosophy held last summer. The subject, "Is Pantheism the Legitimate Outcome of Modern Science?" was treated also by Messrs. John Fiske and Francis Ellingwood Abbot in elaborate papers, which have since been expanded by their authors into books and published. The following advertisements indicate the character of the contents of these books:

THE IDEA OF GOD AS AFFECTED BY MODERN KNOWLEDGE. By JOHN FISKE.

Contents: Difficulty of expressing the Idea of God so that it can be readily understood; The Rapid Growth of Modern Knowledge; Sources of the Theistic Idea; Development of Monotheism; The Idea of God as immanent in the World; The Idea of God as remote from the World; Conflict between the Two Ideas, commonly misunderstood as a Conflict between Religion and Science; Anthropomorphic Conceptions of God; The Argument from Design; Simile of the Watch replaced by Simile of the Flower; The Craving for a Final Cause; Symbolic Conceptions; The Eternal Source of Phenomena; The Power that makes for Righteousness; Notes.

Published by Houghton, Mifflin & Co., Boston and New York. 16mo. Price, $1.

SCIENTIFIC THEISM. By FRANCIS ELLINGWOOD ABBOT, Ph.D.

General Synopsis of the Argument for Scientific Theism.

I. The Foundation of Scientific Theism is the Philosophized Scientific Method.

II. The Ground-Principle of the Philosophized Scientific Method is the Infinite Intelligibility of the Universe *per se*.

1. What is Intelligibility?

   Ans. Intelligibility is the Possession of an Immanent Relational Constitution.

2. What is Intelligence?

Ans. Intelligence is:

(1) The Sole Discoverer of Immanent Relational Constitutions.

(2) The Sole Creator of Immanent Relational Constitutions.

(3) Identical in all Forms, and in all Teleological.

III. The Infinite Intelligibility of the Universe proves its Infinite Intelligence, because only an Infinite Intelligence could create an Infinite Relational Constitution.

IV. The Synchronous Infinite Intelligibility and Infinite Intelligence of the Universe prove that it is an Infinite Subject-Object, or Infinite Self-conscious Intellect.

V. The Immanent Relational Constitution of the Universe-Object, being Infinitely Intelligible, must be an Absolutely Perfect System of Nature; therefore:

1. Not Chaos, which would be no System at all.
2. Not a mere Multitude of Monads or Atoms, which would be an Unintelligible Aggregate of Systems.
3. Not a mere Machine, which would be an Imperfect System.
4. But a Cosmical Organism, which is the only Absolutely Perfect System.

VI. The Infinitely Intelligible and Absolutely Perfect Organic System of Nature proves that the Universe-Object is the Eternal, Organic, and Teleological Self-Evolution of the Universe-Subject —the Eternal Self-Realization or Self-Fulfilment of Creative Thought in Created Being—the Infinite Life of the Universe *per se.*

VII. The Infinite Organic and Organific Life of the Universe *per se* proves that it is Infinite Wisdom and Infinite Will—Infinite Beatitude and Infinite Love—Infinite Rectitude and Infinite Holiness—Infinite Wisdom, Goodness, and Power—Infinite Spiritual Person—the LIVING AND LIFE-GIVING GOD FROM WHOM ALL THINGS PROCEED.

VIII. Therefore, the Philosophized Scientific Method creates the only Idea of God which can at once satisfy both Head and Heart: and Scientific Theism creates the only Real Reconciliation of Science and Religion.

Little, Brown & Co., Publishers, Boston. 1 vol., 12mo. Price, $2.